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IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA.	
Plaintiff,	In Equity No. C-125-ECR Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE. Plaintiff-Intervenor,	NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT
v.	
WALKER RIVER IRRIGATION DISTRICT,) a corporation, et al.,	
Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

21

The name and address of the party or parties who sold or otherwise conveyed 1. ownership: TONI J. GARMS, GARY J. GARMS, and DONNA J. CLOUD, Trustees

Name(s)

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P. O. Box 170

G3 TRUST

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Street or P.O. Box

27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

2. The name and address of each person or entity who acquired ownership BURGIE, LLC Name(s) P. Q. Box 170 Street of P.O. Box Smith Town or City State 3. Attached to or included with this notice is a copy of the (check appropriate box(es)): Court Order Court Order Other Document. by which the change in ownership was accomplished. 4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files This nouce shall be sent to the following two persons: Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada 400 South Virgina Street. Suite 301 Reno, NV 89501 And Susan L. Schneider United States Department of Justice P.O. Box 756 Littleton, CO 80160	Case 3	73-cv-00127-RCJ-WGC Document 880 Filed 05/02/06 Page 2 of	9	
BURGIE, LLC Name(s) P. Q. Box 170 Street or P.O. Box Smith Town or City State ZipCode 3. Attached to or included with this notice is a copy of the (check appropriate box(es)): Dox(es) :	3	2. The name and address of each person or entity who acquired ownership		
Name(s) P. Q. Box 170 Street or P.O. Box		4		
Smith Town or City State 2 ZipCode 3. Attached to or included with this notice is a copy of the (check appropriate box(es)): 5x Deed 10 Court Order 11 Deed 12 Other Document. 13 by which the change in ownership was accomplished. 4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files 16 This notice shall be sent to the following two persons: 18 Linda Lea Sharer, Chief Deputy Clerk 19 United States District Court for the District of Nevada 400 South Virginia Street. Suite 301 Reno, NV 89501 20 And 21 Susan L. Schneider 22 United States Department of Justice 23 P.O. Box 756 24 Littleton. CO 80160	4			
Smith NV 89430 Town or City State ZipCode 3. Attached to or included with this notice is a copy of the (check appropriate box(es)): Description Description	5	P. Q. Box 170		
Attached to or included with this notice is a copy of the (check appropriate box(es)): Town or City State ZipCode	6	Street or P.O. Box		
3. Attached to or included with this notice is a copy of the (check appropriate box(es)): Tax	7			
box(es)): Court Order	8			
Court Order Court Order	9			
Court Order Court Order Cother Document. by which the change in ownership was accomplished. 4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files This notice shall be sent to the following two persons: Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada 400 South Virginia Street. Suite 301 Reno, NV 89501 And Susan L. Schneider United States Department of Justice P.O. Box 756 Littleton. CO 80160	10	box(es)):		
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Susan L. Schneider United States Department of Justice P.O. Box 756 Littleton. CO 80160	22	n		
Susan L. Schneider United States Department of Justice P.O. Box 756 Littleton. CO 80160 26 27	23	<u>And</u>		
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27		Littleton, CO 80160		
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Case ¹ 3	FIGHON COICE DIF - RECORD - SAVING CONTROL OF THE PORT
2	litigation.
3	10 7 /
4	Executed this $\frac{19}{19}$ day of $\frac{7cb}{2006}$.
5	
6	Day & Sam
7	Gary J. Garms, Trustee G3 Trust [signature of counter-defendant]
8	2 1 2
9 10	Toni J. Garms, Trustee G3 Trust
11	[name of counter-defendant]
12	A O. C. Consol
13	Donna J Cloud, Trustee G3 Trust [signature, if applicable, of person acting on
14	behalf of counter-defendant]
15	
16	[name, if applicable, of person acting on
17	behalf of counter-defendant]
18	
19	P.O. Box 170 Smith, NV 89430
20	[address]
21	465-2466
22	[telephone number]
23	·
24	
25	
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

Case 3:73-cv-00127-RCJ-WGC Document 880 Filed 05/02/06 Page 4 of 9

DOC # 365922 19/24/2005 10:33 AM Official Record

*** THIS IS AN UNOFFICIAL COPY ***

	Requested By GRRY GARMS
	Lyon County - NV Mary C. Milligan - Recorder Page 1 of 5 Fee: \$18.00
APN# 10-481-22	Recorded By: DLM RPTT:
Recording Requested by: Name:GARY GARMS	0365922
	1
Address P. O. BOX 170	·
City/State Zip: SMITH, NV 89430	L
(Ritle of Document)	
Alle of Bocullett)	
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	-00 L.
This page added to provide additional information required b	y NRS 111.312 Sections
1-2. (Additional recording fee applies)	,

Case 3:73-cv-00127-RCJ-WGC Document 880 Filed 05/02/06 Page 5 of 9

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365922

10/24/2005 002 of 5

After Recording, Return to:

Gary J. Garms P.O. Box 170 Smith, Nevada 89430

Lyon County, Nevada A.P.N. 10-481-22

DEED

THIS INDENTURE, made this ____ day of October, 2005, by and between TONI

J. GARMS, GARY J. GARMS, and DONNA J. CLOUD as Trustees of the G3 Trust,
dated July 23, 2003, hereinafter referred to as "Grantor", and BURGIE, LLC, a Nevada
limited liability company, hereinafter referred to as "Grantee", the address of Grantee
being P.O. Box 170, Smith, Nevada 8930

WITNESSETH

NOW, THEREFORE, Grantor does by these presents, grant, bargain, sell and convey unto Grantee, and to the successors and assigns of Grantee, all the right, title and interest of Grantor to that certain real property lying and being in the County of Lyon, State of Nevada, and more particularly described as follows:

A parcel of land situated within Sections 28 & 33 of the particularly described as follows:

Commencing at the Southeast corner of Section 28, Township 11 North, Range 24 East, M.D.B.&M., said corner being marked by a 1/2" rebar with tag marked LS 1553; thence North 89 Degrees 18 Minutes 50 Seconds West, a distance of 744.30 feet to a 5/8" rebar with cap marked PLS 9393, said corner marking the true POINT OF BEGINNING; thence North 89 Degrees 10 Minutes 00 Seconds West a distance of 575.84 feet to a 5/8" rebar with cap marked PLS 9393; thence North 89 Degrees 27 minutes 07 seconds West a distance of 1320.10 feet to a 5/8" rebar with cap marked PLS 9393; thence North 00 Degrees 13 minutes 01 seconds East a distance of 2655.54 feet to the Center one quarter corner of said

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10/24/2005 003 of 5

Section 28, said corner being marked by a 5/8" rebar with cap marked PLS 3090; thence North 00 Degrees 13 Minutes 02 Seconds East a distance of 1324.47 feet to a point, said corner being marked by a 5/8" rebar with cap marked PLS 3090; thence North 89 Degrees 31 Minutes 47 Seconds West a distance of 1307.83 feet to a point, said corner being marked by a 5/8" rebar with cap marked PLS 3090; thence North 00 Degrees 23 Minutes 46 Seconds East a distance of 1321.67 feet to a point on the North line of said Section 28, said corner being marked by a 5/8" rebar with cap marked PLS 3090; thence along the North line of said Section 28 South 89 Degrees 39 Minutes 05 Seconds East a distance of 1303.75 feet to the North one quarter corner of said Section 28, said corner being marked by a 5/8" rebar with tag marked RE 235; thence continuing along the North line of said Section 28 South 89 Degrees 37 Minutes 35 Seconds East a distance of 861.66 feet to a point, said point being marked by a 5/8" rebar marked RLS 4045; thence South 00 Degrees 07 Minutes 50 Seconds East a distance of 2652.35 feet to a point on the center one quarter section line of said Section 28 to a point, said point being marked by a 5/8" rebar marked RLS 4045; thence along the North line of the Southeast one quarter of said Section 28, south 89 Degrees 24 Minutes 32 Seconds East a distance of 1745.81 feet to the East one quarter corner of said Section 28, said corner being marked by a pipe with cap marked RLS 1802; thence South 00 Degrees 08 Minutes 25 Seconds East along the East line of the Southeast one quarter of said Section 28 a distance of 858.39 feet to a 5/8" rebar with cap marked PLS 3090; thence South 89 Degrees 51 Minutes 35 Seconds West a distance of 725.00 feet to a 5/8" rebar with cap marked PLS 3090; thence South 01 Degrees 25 Minutes 14 Seconds West a distance of 315.09 feet to a 5/8" rebar with cap marked PLS 3090; thence South 01 Degrees 25 Minutes 14 Seconds West a distance of 315.09 feet to a 5/8" rebar with cap marked PLS 3090; thence

BASIS OF BEARINGS

The basis of bearings of this description is the north line of the NW 1/4 of Section 28, T. 11N., R. 24E., M.D.B.&M., which bears N89°39'05'V as per Record Map 46271 of Official Lyon County Records.

Together with the following easements and water rights:

A non-exclusive right for ingress and egress along the Northerly 25 feet of the Southwest 1/4 of the Northwest 1/4 of Section 28, Township 11 North, Range 28 East, M.D.B.&M. Said grant being the Southerly 25 feet of the road known as Carter Road.

An easement for the conveyance of waters across the Southerly 20 feet of the Northerly 45 feet of the Southwest 1/4 of the Northwest 1/4 of Section

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10/24/2005 004 of 5

28, Township 11 North, Range 28 East, M.D.B.&M. Together with the necessary ingress and egress across said strip for the maintenance of the ditches and canals crossing the same.

TOGETHER WITH the well and water rights identified under amended Application No. 23667, Certificate No. 8084, and all water and water rights, ditch and ditch rights appurtenant to said real property.

being A.P.N. 10-481-22

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appendicing, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto Grantee, and the successors and assigns of Grantee.

IN WITNESS WHEREOF, Granton has caused this instrument to be executed the day and year first hereinabove written.

Toni J. Garms,

Trustee of the G3 Trust, dated July 23, 2003

Gary J. Garms,

Trustee of the G3 Trust, dated July 23 2003

Donna J. Cloud,

Trustee of the G3 Trust, dated July 23, 2003

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365922

10/24/2005 005 of 5

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF NEVADA)
	:88
COUNTY OF WASHOE)

This instrument was acknowledged before me on October (2005, by Toni J. Garms, as Trustee of the G3 Trust, dated July 23, 2003.

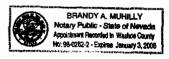


Broud Milly NOTARY PUBLIC

STATE OF NEVADĂ

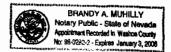
COUNTY OF WASHOE

This instrument was acknowledged before me on October 140, 2005, by Gary J. Garms, as Trustee of the G3 Trust, dated July 23, 2003.



STATE OF NEVADA) :ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on October 2005, by Donna J. Cloud, as Trustee of the G3 Trust, dated July 23, 2003.



Brund Mule NOTARY PUBLIC

Case 3:73-cv-00127-RCJ-WGC Document 880 Filed 05/02/06 Page 9 of 9

DOC # DV-365922

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STATE OF NEVADA	10/24/2005 10:33 AM Official Record
DECLARATION OF VALUE	Requested By GARY GARMS
1. Assessors Parcel Number(s) a) 10-481-22	Lyon County - NV Mary C. Milligan - Recorder
b) c)	Page 1 of 1 Fee: \$18.90 Recorded By: DLN RPTT:
2. Type of Property: a) □ Vacant Land b) □ Single Fam. F c) □ Condo/Twnhse d) □ 2-4 Plex. e) □ Apt. Bldg f) □ Comm'l/Ind'I g) ※ Agricultural h) □ Mobile Home i) □ Other	BOOK PAGE DATE OF RECORDING:
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of Transfer Tax Value: Real Property Transfer Tax Due: 	\$0 (
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 3 b. Explain Reason for Exemption: 100% of Catantee 100%	75.090, Section # 9 Panert Conf Grantor owns
NRS 375.110, that the information provide be supported by documentation if called up Furthermore, the parties agree that disallow additional tax due, may result in a penalty of	es, under penalty of perjury, pursuant to NRS 375.060 and d is correct to the best of their information and belief, and can son to substantiate the information provided herein. vance of any claimed exemption, or other determination of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.036, the Buyer and Seller amount owed. Signature Signature Signature	shall be jointly and severally liable for any additional Capacity Capacity Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: GARY GARMS et al	Print Name: GARY GARMS et al
Address: P. O. BOX 170	Address: P. O. BOX 170
City: SMITH State: NV Zip: 89430	City: SMITH State: NV Zip; 89430
COMPANY/PERSON REQUESTING RECORDS (required if not the seller or buyer) Print Name:	
Address:	
City: Sta	ORM MAY BE PECOPDEDATION OF MEDI